

PEOPLE HELPING PEOPLE



STATE EMPLOYEES' CREDIT UNION BRIDGE TO CAREER

SCHOLARSHIP APPLICATION THIS APPLICATION IS FOR SHORT-TERM CAREER TRAINING/CONTINUING EDUCATION PROGRAMS ONLY

| NAME: | | | |
|--|-----------------------|------------------------------|---------------------------|
| FIRST | МІ | LAST | |
| ADDRESS: | | | |
| CITY: | STATE | : | ZIP: |
| EMAIL: | | | |
| PHONE#: | /CELL | | /HOME |
| Are you a U.S. Citizen? Yes | No Are you | a North Carolina Resident | ? Yes No |
| In which county do you reside? Cha | atham Lee | Harnett Other: | |
| Are you a director or employee of S employee of SECU or SECU Found | | | of a director or |
| Are you any of the following? Check | all that apply: | | |
| Unemployed/Unemployment Ins | surance Claimant | Member of the NC Nation | onal Guard |
| Military VeteranSpouse | of Military Veteran | | |
| Are currently enrolled at Central Car | rolina Community C | ollege? Yes No | |
| If yes, in what class/program are yo | u enrolled? | | |
| Course/Program Start date | End d | ate | |
| Have you applied for or been award | led any other financi | al assistance? Yes No | D |
| List name of the award(s) | | | |
| Please give an explanation of your f | inancial circumstand | ces. List how and why this s | cholarship will help you. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

For which areas do you need financial assistance? Check all that apply:

| Registration fee | sBooks | _Certification fees | Course supplies |
|------------------------------------|-------------------------------------|-----------------------------|---|
| Childcare | Transportation | Living expenses | |
| | | ard because: Check one | e of the following: |
| Unemployed | Employed part time | Employed full time | Received notification of layoff |
| Last employer | | | |
| Location | | | |
| Last date of employ | ment | | |
| I am working an | d eligible for the Federa | I Income Tax Credit | |
| Guidelines. | | | nt (200%) of the Federal Poverty |
| • | Rate of pay per hour | Number of | hours worked per week |
| Complete the follow | ing: | | |
| Rate of pay \$ | X(multiply) H | lours per week = \$ | Weekly Pay |
| Weekly pay \$ | X(multiply) 52 y | weeks per vear = Estima | ated Annual Income \$ |
| | · · · · | | le to the Federal Poverty Guidelines. |
| IMPORTANT! | Plazea attach: | | |
| Copy of CURRE with YOUR PICT | NT PAY STUB or URE and a SHORT | TWO (2) PARAGR | AR'S TAX RETURN along APH BIOGRAPHY OF |
| | I THE GOALS THIS nd SIGNED STUDE | | P YOU ACHIEVE and a |
| **Student data form m | nust be completed and sign | ned and returned with the s | cholarship application. |
| If all required and/or incomplete. | requested documentation | on are not submitted with | the application, it will be considered |
| | | | |

VERIFICATION STATMENT

To receive a scholarship, an individual must verify that he/she meets at least one of the criteria listed above. An individual who does not sign this form will not be eligible for a SECU Bridge to Career Training Award.

I hereby verify that all of the information given by me as written in this application for the SECU Bridge to Career Award is true, complete, and accurate to the best of my knowledge.

Applicant Signature_____

| | |
|--|------|

2019-20 Cohort Student **Data & Consent Form**





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College:

| | | | Full | Na | me of Sch | nola | rship | o Re | cipient | | | | |
|--------|------------------------------|--------|-----------------|--------|-----------|------------|---------|--------|---------------------|--------|-------------|--------|------------|
| | | | | | | | | | | | | | |
| | Address | | | | Phone |) | | | | E-I | 4ail | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | Та | arget Group Aff | iliat | ion (Che | ck a | ill tha | at a | pply) | | | | Gender |
| | Unemployed / | \cap | NC National | | Military | Vete | eran | | Underserved Popula | tior | s: Specific | \Box | Female |
| \cup | Underemployed* Adult | \cup | Guard Member | \cup | or Sp | ous | е | \cup | Workforce Sect | or o | r Area | \Box | Male |
| C | Current Employment Status | | | | | | | Et | thnicity | | | | |
| | Status | | | | | 1 | [| | | - | | | |
| \Box | Unemployed | \Box | African An | nerio | can | \bigcirc | Ha | waii | an/Pacific Islander | \Box | Non-His | spar | iic/Latino |
| \Box | Underemployed* | \Box | American/Alas | skan | Native | \Box | | H | ispanic/Latino | \Box | White | /Ca | ucasian |
| \Box | Employed Full-Time | \Box | Asia | n | | | | | | | | | |

* Underemployed is defined as individuals earning within 200% of the federal poverty level guidelines or below.

Award Information

| Award Date | Scholarship Eligible | Course | Associated Credential(s) |
|-------------------|----------------------------------|--------|--------------------------|
| | | | |
| | | | |
| | | | |
| How would you h | nave funded the course(s) if you | | |
| had not received | the scholarship? | | |
| Do you plan to er | nroll in further training? | | |
| If yes, what futu | re training do you plan to seek? | | |

*College should see SECU Foundation Bridge to Career Program Guidelines for course eligibility requirements.

Please attach the following documents:

- Student Bio Should detail the student's need for the scholarship and how it will help with their educational and vocational goals.
- Student Photo

Student Consent

As a condition of the award, I give my consent to the release of my name, biographical statement, and image for publications written/distributed by the System Office, the local Community College, and/or the State Employees' Credit Union and its Foundation. As condition of this award, it is my responsibility to notify the College of licensure, certification and/or job obtainment because of participation in this program. I further consent to be contacted after completion of my coursework to determine if my participation in the program assisted me in gaining certification and/or employment.

I attest I am not an employee, Board Member, or family member of the State Employees' Credit Union or SECU Foundation.

Student Signature:

| | Name | Phone | E-Mail |
|--------------------------|------|-------|--------|
| College | | | |
| Scholarship Coordinator: | | | |

2019 Federal Earned Income Tax Credit Guidelines

SOURCE: Retrieved February 12, 2019 from Internal Revenue Service Webpage http://www.irs.gov/Individuals/Preview--EITC-Income-Limits

| Criteria Earned Income Threshold | |
|---|----------|
| Individual | \$15,570 |
| Worker with one qualifying child | \$41,094 |
| Worker with two or more qualifying children | \$46,703 |
| Worker with three or more qualifying children | \$50,162 |

Below 200% of the Federal Poverty Guidelines

SOURCE: Federal Register, Vol. 84, No.22 February 1, 2019. Retrieved from https://www.govinfo.gov/content/pkg/FR-2019-02-01/pdf/2019-00621.pdf (Actual Guidelines on Federal Register listed at 100%)

| 1 | \$24,980 | |
|---|----------|---|
| 2 | \$33,820 | |
| 3 | \$42,660 | |
| 4 | \$51,500 | |
| 5 | \$60,340 | |
| 6 | \$69,180 | |
| 7 | \$78,020 | |
| 8 | \$86,860 | - |

For each additional person, add \$8,840